

**Club Planning Meeting: February 5, 2020**  
**Updated: February 7, 2020**

**List of topics:**

1. Status of club speakers for 2020.
2. Leaders for Club Outings for 2020
3. Reaching out to members we have recently lost touch with
4. Club picnic and holiday party
4. Other topics as suggested at the meeting  
Social MediaClub's Facebook Page, Instagram, etc.

**List of 2020 Confirmed Speakers**

January: Brian Hanning -Copyright Presentation  
Jane Sayer – Ice Photos

February: Judy Cannon-Birds of the Western Hemisphere

March: Equipment Sale

April: David Neils - Mt Lion Photographer

May: Dawn Wilson - Alaska Bears & Drilling

June: Jeff Johnson - Landscape Editing

July: Picnic

August: Member Spotlights

Sept: Vic Schendel - Art of Wildlife Photography

October:

November: Mike and Monique - N2N Portraits

December: Holiday Dinner

**Speakers Needed for October and August (club members):**

1. Pat Farrington, Jax's Camera Department Manager. Paul will contact.
2. John Clark, long time Fort Collins photographer to talk on the history of the photography business in Fort Collins. Ralph will contact. If Pat Farrington is unavailable John may be available for October. Otherwise John is a potential speaker for 2021.
3. Need 2 to 3 club members to present short topics of their choice at the August meeting.

**List of Club Outings Leaders**

January: Paul Marcoux and Guy Turenne

February: Paul Marcoux

March

April

May

June

July

August

September

October

November: Mike Barry

December

### **Leaders needed for club outings.**

1. Continue to ask for volunteers at monthly meetings.
2. Paul to ask club members to lead an outing of their choosing: Subject to photograph and location, have lunch as a group, social event.

### **Longer Term Projects**

1. New meeting room location is under consideration.
2. Club Newsletter, restart?
3. Budget / Dues: Meeting room (\$1200 annually), Cost for Neighbor to Neighbor Photoshoot (\$500), cost for picnic (TBD) and cost for holiday party (TDB). Consider finding sponsor for N-2-N.

### **Action Item's for Paul**

1. Memo to club on projector for loan.
2. Club members headshots ask members to send to Mike
3. Is David Neils to be paid (e-mail was sent to Monique earlier this week)?
4. Contact club members we have not seen in a while.
5. Contact Kai on Club's Facebook page

### **Action items for Ralph**

1. Contact John Clark
2. Contact Stephenie Cox